

**KONERU LAKSHMAIAH EDUCATION FOUNDATION**  
**MECHANICAL ENGINEERING**  
**IV B.TECH - II SEMESTER SUMMER SUPPLEMENTARY EXAMINATIONS RESULTS, JUNE - 2018 (Y13 BATCH)**

| S.<br>NO. | REGD. NO. | 13ME402<br>MACHINE DESIGN |     |     |     |    |           | 13ME403<br>INDUSTRIAL ENGINEERING TECHNIQUES |     |     |     |    |          | PROFESSIONAL ELECTIVES - 5                                                |     |    |          | MANAGEMENT<br>ELECTIVES                 |     |    |          |
|-----------|-----------|---------------------------|-----|-----|-----|----|-----------|----------------------------------------------|-----|-----|-----|----|----------|---------------------------------------------------------------------------|-----|----|----------|-----------------------------------------|-----|----|----------|
|           |           |                           |     |     |     |    |           |                                              |     |     |     |    |          | 13ME360<br>ENGINEERING SMART<br>MATERIALS FOR<br>MECHATRONICS APPLICTIONS |     |    |          | 11HS208<br>MANAGING PERSONAL<br>FINANCE |     |    |          |
|           |           | TIM                       | ELM | ETM | TEM | GT | GRADE     | TIM                                          | ELM | ETM | TEM | GT | GRADE    | TIM                                                                       | TEM | GT | GRADE    | TIM                                     | TEM | GT | GRADE    |
| 1         | 13007417  | 18                        | AB  | 0   | AB  | AB | <b>AB</b> |                                              |     |     |     |    | <b>C</b> | -                                                                         | -   | -  | -        | -                                       | -   | -  | -        |
| 2         | 13007452  | -                         | -   | -   | -   | -  | -         | -                                            | -   | -   | -   | -  | -        | -                                                                         | -   | -  | -        |                                         |     |    | <b>C</b> |
| 3         | 13007496  | -                         | -   | -   | -   | -  | -         | -                                            | -   | -   | -   | -  | -        |                                                                           |     |    | <b>C</b> | -                                       | -   | -  | -        |

**CHECKED BY**  
**(Asst. Controller)**

**CONTROLLER OF EXAMINATIONS**