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Collated by Vachas

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MESSAGES

"Excellence is a continuous process not an accident."





Dear Reader.

Welcome to the fourth edition of Horizon. The college magazine, Horizon has been continually striving towards excellence and it is noticeable in the brimming inventiveness and zeal to spread their ideas. It brings me immense pride to say that the students of KLEF are not only good at academics but also have a creative streak that sparkles in extra-curricular. The effort to write innovative content and the ideas put forth to kindle the imagination of the reader is truly appreciable. I wish the college magazine, Horizon, a very big success and I applaud the coordination and effort behind the magazine team to bring out this issue.



"The highest education is that which does not merely give us information but makes our life in harmony with all existence."

Dr. L. S. S. ReddyVice-Chancellor, K L University

Dear Reader,

Horizon has always been a platform for the students to express their creative abilities and aspirations for writing. The spectacular fourth edition is a congregation of articles, poems, quizzes, stories, artwork and experiences; and this year's edition has proved to be a commendable effort put forth by the team. The multi-talents of the students never cease to amaze me and it brings me delight to look through the collection of aesthetically pleasing and enticing magazine. Wishing the magazine team a grand success and hope it brings them well-deserved laurels.



"Writing is an exploration. You start from nothing and learn as you go."

DR.A.RAMA KUMARPro Vice-Chancellor,
K L University

Dear Reader,

I am quite pleased to learn that the forthcoming issue of the college magazine, "Horizon" is a creative endeavour to bring out the array of artistic and astute ideas of the students and providing them with a footing to bring those ideas with distinct individual signatures. The editorial team deserves recognition for their successful completion of the tedious yet daunting task of putting together the myriad thoughts and dreams of the students into meaningful and delightful visual manifestation. I wish Horizon a continuous success in all future endeavours.

"The role of a writer is not to say what we all can say, but what we are unable to say."



Dr. R. R. L Kantam Registrar, K L E F

Dear Reader,

I welcome you to the fourth edition of Horizon which is a perfect amalgamation of nurturing creativity and inspiring innovation. The insight into the range and scope of imagination through creative writing is a validation that the students of KLEF excel in every single endeavour that they choose to do. I wish the magazine team a grand success and hope that they continue to bring glory to the college and the world, wherever they go. I also advise all students to actively contribute their ideas in the upcoming magazines.



"Writing is convergence within the pandemonium of the mind."

Dear students,

Dr. K. Sarath Kumar Dean P&D, K L University

It gives me immense pleasure to see another edition of Horizon being put together. Envisioned as a platform to showcase student talent, it has taken huge effort to make it possible. I wish the best for the students who have worked to make it possible. And to all the students who are using this platform to spread word of thir talents, I hope you continue doing so and reach greater heights.

Every single opportunity is an accomplishment.

Dear Reader,

It is with great pride, enthusiasm, and anticipation that I invite you to read the new edition of Horizon 2018. An enormous amount of work has gone into the development of this Magazine and I believe you will see that effort reflected in this edition. Before I tell you about this edition, I want to drop a note of Appreciation to the entire magazine team, the incredible group who added all their efforts in making this magazine.

Horizon is fabricated with Informative articles, Heart-warming poems and Inspiring short-stories along with Vibrant drawings and Captivating photography. This magazine is a spotlight for all those students who have got the skill to spill their thoughts into words.

My tenure as a Student Editor provided a fantastic opportunity to witness the Creativity and Capabilities of the students around. It's been in a tough nut to select the best from the contributions we have received. So, for the ones who have got into this, I congratulate you for your dedication and participation for being a part of this edition and the rest are inclined to an opportunity in the next edition.

With the immense support you have showered for the last three editions, Horizon has remained as an amusing platform for the Student's Hidden Talents. I hope the level enriches with this edition. Unfold the art of reading with a glorious journey along the magazine.



Tejasri Choudhary 150030285

A word from Vachas

Dear Readers.

Vachas being the literary club of KL (Deemed to be a University) has solely able to bring up this magazine as a result of the combined efforts of the students and the management. Students with various artistry in literature and public speaking become a part of vachas every year. Their interests and expertise in different streams of literature are identified and given opportunities to showcase their flair. As the club in charge of all literary things, we come up with many other activities among which magazine is one. The support received from the University is immense and as a result, we have been progressing year by year in publishing this magazine. The encouragement of the University administration and the determination of the students has brought us to the Fourth edition of KL Horizon. Every member of the club contributed their part in one or the other activity in the past few months to give a conclusion to this magazine. Nevertheless, we believe and hope that one day this magazine will include entire grounds and not just only Vachas Club. We are glad for our work and would love to impart it to whatever remains of the world. We trust you have a fabulous time perusing this as we had assembling it



AASTHA CLUB:

The Astha club is an by students themselves organization initiated by student themselves which aims to change the society. Its main motto is to help needy people like students studying in government schools, orphans, physically challenged people, and those affected by natural disasters. "The fruit of faith is love, and the fruit of love is service."

AAROHANA CLUB:

Aarohana club is a trekking club which helps in building up self-confidence and team work in students. This club crafts situations which help the students understand the importance of assisting each other in intricate situations and aids students people manage ups and downs of their life by making them indulge in tasks where they keep learning.

ABHINAYA CLUB:

The club devotes itself in working for restoring the cultural heritage. ABHINAYA aims at leading the world to the new and improved cultural society again into the days, back when ABHINAYAM was the most vital mode of expression, and when ABHINAYAM was the language of communication.

CHALAN ACHITRA CLUB:

To create creative heads who excel in making (create/direct/edit) media (short films, documentaries, posters etc) which can enlighten the world as to what is happening or what has to happen.

To creatively improvise the movie making skills in interested students technically and also curricular by conducting events, activities and providing chances to apply their knowledge practically in real world.

NARTHANA CLUB:

Narthana, the dance club of KLUSO, is a platform that imbibes the intricate movements of classical dance with the narrative theatrical elements of drama. It is a showcase where individuals can develop their dancing skills. It promotes culture with entertainment and lets people show case their talent on a grand platform. Augments the ability to appeal to large audiences by adapting to the new and fast changing world we live in, without changing the basic essence of dance.

PRAKRUTHI CLUB:

This is an environmental club completely dedicated for protection of environment and to create awareness among people about the importance of environment. PRAKRUTHI club tries to project the threats to the environment because of human activities which are endangering the species and disturbing the bio-diversity and to create environmental awareness among the students before it's too late. To create awareness among people and students about environmental protection and how to live eco-friendly. This helps us to protect our future generations to have healthy living.

SAMSKRUTHI CLUB:

"A civilization is a heritage of beliefs, customs, and knowledge slowly accumulated in the course of centuries, elements difficult at times to justify by logic, but justifying themselves as paths when they lead somewhere, since they open up for man his inner distance." This club spreads the greatness of heritage and social values of our country among the people.

This club strives to promote Indian culture and heritage among the students and enhances the sense of religious tolerance and harmony.

YANTRANA CLUB:

Necessity is the mother of INVENTION and INNOVATION is the mother of INVENTION. Every innovative idea led to an impossible invention which proved impossible was not really that hard to achieve. These have now become the part and parcel of our kith and kin. This technical club is a yonder destiny in the quest of perfection where we leave no stone unturned and no second unspent.

VACHAS CLUB:

To create a thought provoking environment among the members of the club that would broaden the horizons in the numerous realms of their lives letting them instil the leadership qualities thus building dynamism in each individual.

MISSION:

- •To elicit the latent talent of every member of the club
- •To induce, in the members, an urge to make their mark in the society.
- •To introduce to them the plethora of benefits in all-round personality development.
- •To train them to take a stand on several challenges be it social, political or ethical.

SWARA CLUB:

The universal octet "Sa Re Ga Ma Pa Da Ni Sa" that ushers inspiration to every single sound reticently; this is what swara stands for in KLUSO. It has the auteur to create and conquer every miraculous voice that is born to sing with life that rejuvenates every ear that listens and every heart that feels.

SWARA CLUB:

Technically referring to notes in an octave, Swara is the foundation of music. Cleverly choosing it as our label we, the Swara club profoundly put our efforts to lay the flotation for all the music lovers to showcase their talent. Being one of the many cultural clubs of KLUSO, Swara club has gained its own substance by being the platform for all the music enthusiasts to improve their vocal and instrumental abilities in music. Being offered all the requisite equipment we have appreciably expanded our club to nearly 50 members of all genre.

Sai Neeraj 170030838



Sangfroid V2.0 crosses the finish line- Bags Overall Champions Award

Mechanical life is a blunge of problems, dynamic and energetic people, harsh environments, fun with machines, not sitting times, automobile lovers, enjoying with engines and many more. What if twenty dynamic mechanical automobile loving boys get together and intensely work for a dream?

Team Sangfroid V2.0 is a team of twenty students pursuing Bachelor of Technology in Mechanical Engineering at KLEF. This team works on manufacturing racing cars. This invincible team had participated in the 'Go Karting Design and Racing Challenge' conducted by the Imperial Society of Innovative Engineers (ISIE)-UK at Galgotia, Noida on 17th January 2018.

ACHIEVEMENTS

Burning the midnight oil for five months in a row, Team Sangfroid V2.0 has achieved

- ✓ Third prize in Dynamic round
- ✓ IKR-ISIE Future Award
- ✓ Cash prize of Rs.50,000/-
- ✓ All India Best Team Award
- ✓ Best Team Captain Award
- ✓ Best Presentation skills Award
- ✓ Overall Champions Award

The five-day long event aims at promoting the biggest ever students talent pool of manufacturing the motorsport vehicles and putting it to a real time test on the racing track. Team Sangfroid V2.0 with all dedication and hard work brilliantly competed with IIT's,NIT's and many prestigious government and private universities of India.

In Indomitable form, there is now a team by name Sangfroid V4.0 with 23 students striving hard and equipped the racing car with all the danger indicating sensors and ensuring all preventive measures to achieve the Go Karting Championship that is going to be conducted in 2019. So let us wish them with all success.



SPECIFICATIONS

✓ Overall weight : 100 kgs

✓ Engine volume : 125 cc

✓ RPM : 5000 rpm

✓ Battery : 96 V, 120 AH Lithium-Ion Battery

✓ Speed : 50-60 Kmph

✓ Mileage : 40-60 kmpl

✓ Brake system : Hydraulic Braking system

✓ Fuel Tank Capacity : 05 Litres

✓ Chasis Material : Seamless Pipe

✓ Engine type : CVT Engine

✓ 'Hardwork with Dedication Pays off'



Regards, B.Ananth Sreecharan(Chaari) 160030142

ARTICLE ON CYBER SECURITY WORKSHOP

KLEF's Electronics And Computer Science Engineering Department conducted A NATIONAL LEVEL THREE DAY HANDS-ON WORKSHOP ON CYBERSECURITY to bring awareness on cybercrimes.

An Inaugural began with a traditional ceremony at Peacock Hall of KLEF on 2nd August 2018 at 9:00 AM. And then all the dignitaries, Dr. K. Raghava Rao – Head Of The Department, ECSE, Mr. Ramesh Mhatre Director at ESF Labs and other members, lit the lamp before start. Each of them gave their best speech to inspire students against the cybercrimes.

The workshop lasted for 3 days i.e from 2-8-2018 to 4-8-2018. The main aim of this workshop is to bring awareness about the cybercrime and measures to control the cyber threats. Prevention is always better than cure. It is always better to take certain precaution while operating the net. And the workshop was taken by Mr. Gupta chief guest from IIT Kanpur, on certain basics of cybercrime and measures to provide security from hacking.



BY
MIRTIPATI MOUNISHA
ID-170030810
BRANCH-CSF

Centre for Extension Activities (CEA)

Every individual is unique. This uniqueness in every individual is rightly celebrated in the Centre for Extension Activities (CEA) with its prime motto - to imbibe social consciousness in the society. The volunteers of this organization encompass selfless service to be rendered to the society. This magnificent deed involves using the minds for innovation rather memorization; for creativity rather, futile activity; for rumination rather stagnation.

The Team CEA holds its own mission which drives the volunteers towards accomplishing its common vision. The reverence with which every volunteer is treated immaterial of his/ her year of study has always been one of the driving factors of the CEA.

The Team CEA is a student organization body that aims to imbibe social consciousness into the student community and thus lay a foundation for a more selfless society. Its mission is to organize various philanthropic activities, to encourage environment fortification and sustainability, to provide engineering solutions to existing problems and to induce the concept of inclusive growth in all the promising ways.

The Team CEA mainly comprises six wings, where each wing has specific mission and vision. They are:

Children & Youth Wing

Rural Development Wing

Social Awareness Wing

Student Sensitization Program (SSP) Wing

Women Wing

Innovation Wing

Every academic year the Team CEA conducts various events for the benefit of the society. The volunteers ensure to emphasize right from small-scale events to large-scale ones, from rural to urban, from schools to colleges, from orphanages to old age homes and from social service events to innovative technical events. Few of the events conducted by the Team CEA are Box of Kindness, Tech Speak, Science Fair (Protsah), Kargil Vijay Diwas, Techno Schools, Conservation of electricity, Health camps, various awareness programs, and tabloids, Crafting, Drafting & Designing, Guide, Puzzle mania and many more. Glimpses of the events are shared hereafter.













Entrepreneur's Club - Venture Development

Entrepreneurs Club was launched at K L University to promote Technopreneurship, Woman Entrepreneurship, Rural Entrepreneurship, Social Entrepreneurship and Intellectual property rights in partnership with APSSDC (Andhra Pradesh State Skill Development Centre) & Northeastern University, Boston under the guidance of International Institute of Entrepreneurship Development (i2E).

We have designed four action groups i.e. Speaker Series & Chats, Hackathons, Women Entrepreneurship & My SOIL. E-Club is a student-run initiative at each of the VDCs that engages and inspires students to explore many paths towards becoming an entrepreneur. The E-Club coordinates and conducts several programs and events throughout the year, such as, speaker series, e-dinners, start-up competitions, pitch days, etc.

International Institute of Entrepreneurship Development (i2E) in partnership with APSSDC incubates every venture in a 3 stage gate process. This i2E's flagship program consists of 14 learning modules organized under three Stages - Ready, Set and Go. They follow the NU-IDEA venture development methodology developed and perfected by North-eastern University. Each module contains a collection of video clips that will introduce you to the concepts, followed by templates that you would download for fieldwork with your team-mates. As you apply the outcomes of each module to your venture idea, you will actually be moving your business idea incrementally from the Stage Gates to launching a commercially viable venture.

In order to move from Ready to Set, the venture has to be prepared with a complete Solution Design. Ventures will be provided with the coaching, tools and resources necessary to design a solid business solution, tested for user acceptance and commercial viability.

From the Set Stage to Go Stage, you are by now a serious business, field-tested and rearing to go. You will be prepared with a business plan covering all aspects of a real-world business including production/engineering, sales and distribution, staffing and financial projections.

Once you are in the Go Stage, you are eligible to apply for Gap funding for seed capital. At the end of the Go stage, you will be earning revenues, looking to launch and grow by pitching to investors and trying to raise capital.

At Venture NUOK, you will not only learn business and entrepreneurship lessons taught by global practitioners and educators, but also practice them through field work assignments, reviewed by your peers and venture coaches. You will grasp the concepts by watching video clips, work in teams to complete group tasks, and have fun building your venture for a commercial launch.

Venture development cannot be done in isolation. There must be an enabling ecosystem with complete resources and activities to support the ventures from all angles. A carefully built ecosystem consisting of an entrepreneurs club, maker space, mentor and investor networks, prototyping help, gap funding, etc. provides the nurturing environment for the healthy incubation and growth of ventures i2E. Such an ecosystem catalyses and promotes the entrepreneurship culture, and helps in launching successful ventures.

Surya Teja Marella Student Body President, Entrepreneur' Club 150030560

KL HACK LEAGUE 1.0

"Learning is the initial thing that we need to do but practising and implementing makes all the final differences" this statement is followed by KLEF in every aspect.

A professoronce told his students that if there is a power loss/cut in your house light the candles. Few days later when a student was reading their happened to be a power cut suddenly. The student's mind was sparked with the idea that the professor had given - "To light the candle". He lit the candle, but the wax dripping troubled him and his mind. He thought for a couple of days, but nothing had worked out in his favour, but then he suddenly started to observe the battery candle(torch) for some time and electricity in the house then his mind sparkled with an idea of collaborating the current and light which resulted in the creation of the TubeLight, which made his study easier to the core extent. A small idea of the candle paved way for the invention of the tube light. Similarly, a small idea can lead to something bigger that might even be a revolution.

HACKATHON is thus defined as implementation of scientifical methods for solving the real-world problems of any domain. Hackathon not only concentrates on your technical skills, but also on your all-round skills.

HACKATHON THEME:

Hack League 1.0 is a nationwide hackathon event which will be held at KLEF, where groups of Engineering graduates team up to compete against another team to bring out the evolution of solutions to solve real-world problems. It is analogous to the aim of planting a seed which would grow as a family and produce solutions in the future.

The Constraints for Hack League 1.0 include Innovative Thinking, Time Management, Dedication and Team Coordination. Nearly 300 teams will be competing against each other to evolve out the new solutions. Problem statements will be showcased to the participating teams where they can choose their comfortable domain to work on finding the solutions.

The whole selection process is undergone in different phases:

Preliminary Round Qualifiers Round Final Round In order to create awareness among the students regarding this event a special parade was conducted called "CAMPUS RUN". It was one of its kind parade conducted in the campus. The winners of the hackathon shall be awarded with a whole lots of cash prizes and goodies.





IMPORTANT DATES:

- •20th August -17th September 2018 Prelims
- •27th October 2018 Qualifiers
- •3rd,4th and 5th January 2019 Finals OUR SUCCESS STORY SO FAR:

We have received more than 475 registrations where the participants have enrolled from 15 different states from north to south and more than 2000 students from different Universities, NIT's and IIT's took a part. We received the extended support from many dignitaries where they will be representing themselves as judges and chief guests in the upcoming rounds like semis and finals.

IS ARTIFICIAL INTELLIGENCE A DANGER?

Artificial Intelligence, the ability of computers to think at a human level and beyond. The field of AI is advancing rapidly. The biggest threat of AI today is replacing humans in several jobs which will eventually render people in a jobless situation. Several renowned experts like Stephen Hawking and Elon Musk who have expressed technical advances in AI, declared that it might finally overthrow the human race. Eventually, AI has more cons than pros and will lead to the downfall of humans. Many other experts are also in the opinion that AI-enabled machines will work in a way that will make humankind depend on them.

Like any other technology, AI is at the initial stage and is being shaped by innovators across the world. It was recently reported that we can predict heart diseases with AI. Healthcare and medicine will become affordable and accessible with AI talking centre stage in telemedicine and quick diagnosis. There are many kinds of AI and many kinds of species augmented by AI. It has both beauty and danger because of which only a few are being created. That is why it's more important now than ever before to get more people to involve in the building and shaping of AI.

Many people who truly understand the powers and dangers of Artificial Intelligence have called it the "Last invention we'll ever make-The last challenge we'll ever face". Because when the time comes, there will be a final challenge, a final war, a war against software, a war that we cannot win. Because the AI will be so much more intelligent than the entire human race, so whatever plan we come up with, however, we try to regain power and destroy the AI, the AI will already have a plan in advance.

We forget that we are the creators of technology. AI, by itself, is not looking to destroy humanity. Guns don't kill, only people do.

B. CHAKRADHAR 170040100(ECE)



Nrithya 2018

NRITHYA is one of the most celebrated and reputable National-level dance competition fest. It is organized by NARTHANA CLUB of KLEF annually. The event took place on 26th September. The event was promoted in various places at Vijayawada and Guntur. Nrithya2k18 was massive amongst students with more than 30batches from the outer colleges. Active participation o final year students encourages juniors of all years since the previous versions of Nrithya. The chief guests for the event were Mrs.Aparna(the famous classical dancer) and Mr.Appa rao (Guru of sekhar master). Their stories of success were a feast for the ears.

The stage came alive when the students of different colleges around Andhra Pradesh staged spectacular dances in the competition. The dance troupes from various colleges mesmerized the audience with their performances. The attractive costumes, fluid dance movements, and fascinating props made it tough for the judges to decide the winner. A state of excitement, awe and joy was witnessed by everyone. The dance competition was divided into three broad categories (Duos, Solo and Group performances). It began with students under solo category which includes western, or classical, Next was the duos dance category which also includes western, or classical, and Next was the group dance category which also includes western, or classical. The dance competition came to an end with western dance which was performed by students of Nartana club.

Further the certificate with cash prize was marked by the dignitaries Dr.Habibullakhan,Dean student affairs, Dr.k.Ravindranath,associate dean extension activities, Dr.R.subhakar raju, Prof.incharge(hobby clubs). Results were declared and a moment of applause was held for the respective winners and a cash prize of 30,000 is distributed among the winners.

Overall, the event was a major success in recreating the spirit of sportsmanship and fair play. The gathering was concluded with the motivational speeches and by appreciating Mr.U.kanaka Prasad(cultural trainer-dance) for his efforts in making the event a grand success.



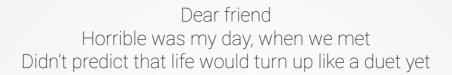
Jyothi prajwalana by dignitaries







By, **Mohitha lakshmi veeramallu** 160031456



Besides the point we met,
My thought went off as you were a zombie pet.
I did always, waited to part,
Whenever we fought.

Never did I, felt bored, But rather was I cheered.

Didn't know that our crazy memories would haunt me in subset,
But definitely did I know, that one day we need to set ourselves out.

Today I stand here waiting, For your goodbye, knowing we are parting

Then you ask, 'shall we have a cup of coffee?"

My answer being yesss

Maybe she didn't know that I am a tea lover.



ATRIP TO THE ANDAMAN'S

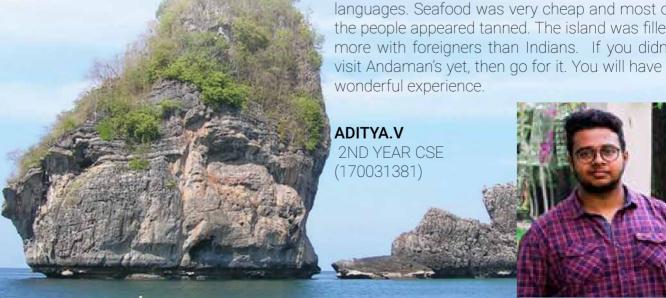
Every journey is a quest. The more curious you are, the more you have a chance to encounter things. Back when I was in tenth grade, I went on a tour to the Andaman Islands with my family and this travelogue is all about it. The Andaman's doesn't have a direct flight from Vizag, my hometown, so we had to board the Kolkata flight. One must be seated to the left side of the plane for the experience of a delightful eye feast of the islands. The island from above looks like a giant sand grain with green color polished here and there. I stayed on the islands for a total span of four days.

Thus, began our first day; we checked into a hotel in Port Blair, the capital city of the Andaman's, and then we visited the beaches nearby in the city. My cousin and I had found out about scuba diving. So, we decided to do experience it to the fullest. I was a bit nervous about going into the sea, but, later, I loosened up a bit and was excited. That was epic! Seeing those diversified fishes and radiant coral reefs, I was astonished! That day we had dinner on the cruise. It had a classy bar and a lounge. There were gigantic chandeliers everywhere. The whole thing felt surreal!

The next day, we visited Radha agar beach in the morning, which was not as exciting as we had a better beach in Vizag. Here comes the most interesting part, trekking. I didn't think for a second that we would be trekking when we planned this trip, but it was a splendid escapade. Then we went to Ross islands where I had a peaceful time with my family. The next day we visited Havelock islands which are the biggest and the finest in entire Andaman's. We went on a sea walk. We walked underwater, on the seabed. fascinating right?! This is the first thing I will recommend everyone to do if you ever intend on visiting. That spot was flowing with honeymooners. There is a special restaurant for couples which arranged candlelight dinners. We stayed in Havelock for that night.

The next day, we visited The Cellular jail, the only historic place in Andaman's. The walls were adorned with paintings which picturized how the British used to take the prisoners as slaves and punish them. They told us many fascinating stories about their prisoners and how they have escaped. It even has a musical fountain attracting the tourists. From there, we returned to Port Blair and visited the local shops and the Museum. The next day we boarded the flight with disheartened faces as the trip was over so soon.

One thing I noticed was, though everyone knew Hindi, the people living there spoke many languages. Seafood was very cheap and most of the people appeared tanned. The island was filled more with foreigners than Indians. If you didn't visit Andaman's yet, then go for it. You will have a wonderful experience.

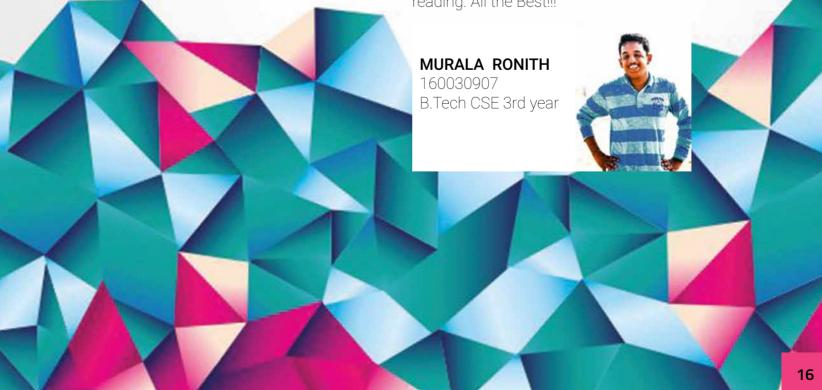


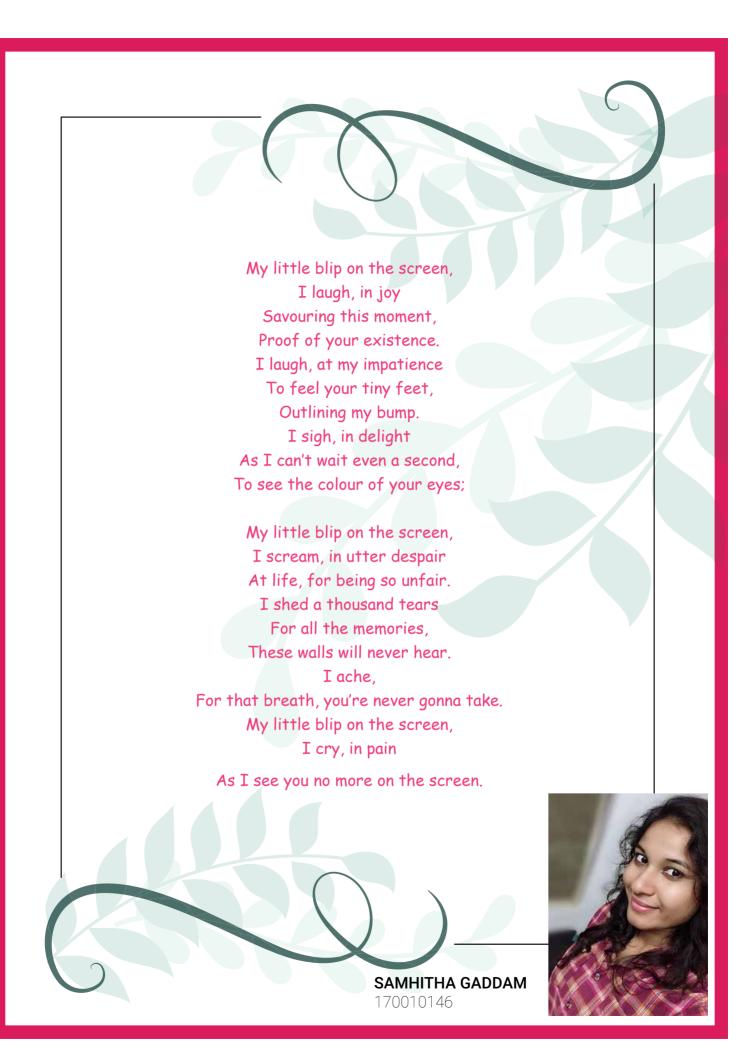
"THE ART OF READING"

Those were the days of early human civilization, where people used to write down their experiences. so that their children can learn from them. Those were the days of ancient reigns, where there were rifts between kingdoms but literature and poetry were widely recognised. Those were days of the medieval period where ideologies of industrialization and democracy were in demand, but the books carried the real impact of such ideas and thoughts. Where are they now? Movies replaced novels, Songs replaced poems, Sports replaced guizzes. Social media replaced daily magazines, Reality shows replaced fiction, Google search replaced dictionaries and GK books, Coffee shops replaced libraries, and thus everything else replaced the art of reading.

Many people aren't aware that reading is also an art. The ability to analyse and grasp the real intention of the author/poet depends on your skill in reading. There are many factors, depicting the capability of a reader including his ability to understand and imagine. But, the real aspect is enjoying! The self-satisfaction received by the amount of knowledge we gained, the enthusiasm achieved by the ideas that are incorporated into our mind, and more importantly, the peace that we gather by reading a book and enjoying it thoroughly are the best things about the book reading. Those who read books frequently are termed,

the bibliophile. According to a study, it is depicted that the bibliophiles are more active and tend to possess high levels of concentration and are psychologically more at peace in comparison to others. The most absurd illusion is that the art of reading is losing its essence. It's not true! Art of reading is eternal and everlasting. Books are always a better way to relax and enjoy. They offer more tranquillity than Saavn, more entertainment than Troll pages, more drama than Biggboss, more fantasy than Cartoons, more love than duet songs, more thrill than Netflix, more facts than Google and more knowledge than the Internet! Grab a book and embark your journey into the art of reading. All the Best!!!





Have you ever Wondered?

Have you ever wondered if there is any difference between a beautiful Bird enjoying the Sunshine standing in the sun and a creepy Lizard doing the same?

Absolutely, Yes! The reason being a bird can control its body temperature by itself maintaining it at a constant level but a lizard cannot. That's how evolution happened. Birds, humans, dogs, cats, other mammals etc are warm-blooded creatures whereas reptiles (lizard, crocodile, Komodo dragon, turtle, tortoise etc), fish, amphibians etc are cold blooded.

The difference is warm-blooded can control their body temperature by themselves and their body temp doesn't change with the surrounding as they control it themselves so they are called Homeothermic or Endothermic (heat generated from within) whereas body temp of cold-blooded depends on the surrounding so if a lizard spends hours to reposition itself to get maximum sunlight so it can get heated up whereas if it gets too hot it jumps into the shade. The same theory applies to snakes. When they feel too cool inside their underground holes they come out for sunshine. Same is the case with crocodiles. They stay in the water to keep them cool and they come out of the water into the sunshine to get heated up while they open their mouth to shed heat from their body. So cold-blooded change their body temperature with surroundings so they are called Ectothermic (heat comes from outside) or Poikilothermic.

We, humans, sweat in order to remove heat and dogs often pant to remove heat likewise warm-blooded have their ways to control their body temp by themselves. So, a bird can enjoy the sunshine but for a lizard, it's mandatory to gain some heat otherwise it dies.

KOUSHIK VIJAY 160040693 ECE



How WhatsApp encryption works – and why there shouldn't be a backdoor

A battle between national security and privacy is brewing. Governments and secret services are asking encrypted messaging services such as WhatsApp to allow them access to users' data. Most recently, in the wake of the March attack at Westminster, Amber Rudd, the UK home secretary, said it was unacceptable that the government couldn't read the encrypted messages of suspected terrorists.

The main argument behind this request is to access the messages that will allow authorities to thwart future terror attacks. On the other hand, there are many ordinary people who use messaging apps for daily communication and this request would be a direct breach of their privacy. But this isn't the only problem – creating a way for the authorities to read encrypted messages would also make the system vulnerable to cyber-attacks from criminals and other hackers, removing what makes it a secure way to communicate in the first place.

How does encryption work?

Encryption is simply a way for two or more users to exchange messages securely. Encryption algorithms are like a box with two locks. For example, if a user called Alice wants to send her friend Bob a secure message, she puts it in the box and locks it with her key. Then, she sends the locked box to her friend Bob, who can only open the box and read Alice's message if he has a valid key of his own.

But to be able to communicate with new users, you need a way of sharing keys that is still secure. To get over this, each user has what's called a public key that is available to anyone and proves the identity of the

user, and a private key that stays with the user. Alice uses Bob's public key to lock the box, but it can only be unlocked with Bob's private key.

WhatsApp's system adds a further level of encryption, known as "perfect forward secrecy". This is like a second lock with a key that changes for every messaging session. When Alice wishes to send a message to Bob, she first generates a fresh session key, places it in the box and uses Bob's public key to lock it. She then sends it to Bob, who uses his private key to access the session key. The two of them can then start communicating securely using that session key known only to them to encrypt their messages.

This system guarantees that there is no single key that will give access to all the data sent between Alice and Bob in the past or future. In other words, even if a key is compromised, it will only unlock a few messages before it becomes useless.

However, WhatsApp's previous system means that the company was able to access the keys and so, in theory, could easily unlock the messages, breaching Alice's privacy. Last year, the company introduced what's called "end-to-end encryption", which seems to have solved this problem. Alice and Bob now use keys that WhatsApp doesn't keep specific details of, meaning only Alice and Bob can unlock their messages.

What the government wants:

The way WhatsApp now works makes it impossible for a third party to unlock the messages that Alice and Bob exchange. The only way a third party, such as the police or intelligence services, can access users' messages is if WhatsApp removes the end-to-end encryption and switches back to the old version of the software, or if a backdoor is installed.

A backdoor is a software built into the app that allows you to circumvent or undermine security protections and surreptitiously access systems and data. In WhatsApp's case, this would be software that gives access to all keys that users are generating. Governments argue that such a mechanism would be only activated if there was a warrant to access the messages of a suspicious user. Upon activation of the backdoor, WhatsApp would recover the keys that were generated by the corresponding users to decrypt their messages. This would allow WhatsApp to reveal all the information sent by a particular user.

But backdoors also create a vulnerability in the software or system that intruders can use to gain access to a system or users' private data. As a result, if WhatsApp adds a backdoor to the software then it would no longer be a secure way to communicate and so it would lose a key part of its appeal. It's also likely that installing such a mechanism would mean that intelligence agencies would be knocking on WhatsApp's door every day asking them to reveal someone's messages.

Ultimately, if someone thinks that removing WhatsApp encryption would be the solution, then they don't understand the actual problem. Even if you were to remove the end-to-end encryption from WhatsApp, criminals could create their own, similar, software that would allow them to communicate securely, while ordinary users would lose the ability to send genuinely private messages.





Digital India is a campaign launched by the Government of India on 1 July 2015 with an objective of connecting rural areas with high-speed Internet networks and improving digital literacy. It consists of three core components, (a) development of secure and stable digital infrastructure, (b) delivering government services digitally, and (c) universal digital literacy.

As part of Digital India, the government is setting up Bharat Net, a high-speed network for internet connectivity across the country. The network would use optical fibre cables and will enable panchayats across the country to have high-speed web connectivity. This means, if you are in a village, you would be able to, possibly, enjoy cat videos on YouTube with a high-speed internet connection, that is if you are into cat videos. BSNL is setting up Wi-Fi hotspots across the country so that people with laptops and smartphones can connect to easy-to-reach Wi-Fi and access web services. Currently, BSNL has hotspots at 53 locations. But by the end of this year, the company wants to cover 250 locations with at least 2,500 hotspots in the country.

National e-Governance Plan aimed at bringing all the front-end government services online. MyGov.in is a platform to share inputs and ideas on matters of policy and governance. It is a platform for citizen engagement in governance, through a "Discuss", "Do" and "Disseminate" approach. UMANG (Unified Mobile Application for New-age Governance) is a Government of India all-in-one secure freeware mobile app for accessing over 1,200 central and state government services in multiple Indian languages over Android, iOS, Windows and USSD

(feature phone) devices, including services such as AADHAR, DigiLocker, Bharat Bill Payment System, PAN, EPFO services, PMKVY services, AICTE, CBSE, tax and fee or utilities bills payments, education, job search, tax, business, health, agriculture, travel, Indian railway tickets bookings, birth certificates, e-District, e-Panchayat, police clearance, passport, other utility services from private companies and much more.

e-Sampark vernacular email service: Out of 10% English speaking Indians, only 2% reside in rural areas. Rest everyone depends on their vernacular language for a living.

The government introduced several initiatives including digilockers to share documents electronically and 'Bharat Interface for Money (BHIM)' app- the UPI based mobile app for digital payments and BHIM Aadhar. The success of some of the apps along with digital wallets by the private sector like PayTM rested on the demonetization drive. The 'Pradhan Mantri Gramin Digital Saksharta Abhiyan' (PMGDISHA) was aimed at making digitally literate citizens. And efforts were also undertaken to make government apps available in regional languages.

Early Harvest program – This has several programs under it which are to be implemented within a short timeline. They addressed development in a variety of sectors like education (school as well as university level), weather forecast, telecom, social problems like lost and found children, etc.

- Cloud facility will be available. Thus, all government documents/certificates will be available on the Cloud.

- Financial transactions would become cashless above a threshold. It will help in controlling corruption, getting things done quickly and will help to reduce paperwork.

How Digital India Will Help Empower the Youth?!

Digital India will empower youth to know the government and its various departments better and to analyse the loops and strength unguided by political issues. With the coming of start-up venture supports, the youngsters will get a chance to demonstrate their enterprising skills with the help of venture capital provided to them. E-commerce is better understood and utilized by the youth. In the past decade, we have seen 'n' number of business portals doing really well, enabling the goods being delivered at the doorsteps without much hassle and the same shall gain new horizons with more and more self-employed people and e-commerce sites coming in the Indian market allowing a higher income to the deserving.

Data security is kept at risk as a single breach can mean vast amounts of private information going into the hands of criminals, terrorists, foreign enemies, or other malign entities. Copyright laws are increasingly hard to enforce, as the music and movie industries have discovered to their cost. School kids can copy and paste their homework projects without really learning anything. Privacy concern, social disconnect, work overload, digital media manipulation, job insecurity, anonymity, and fake personal over-reliance on gadgets.

-A Digital Identification which will verify the end user.

-A Bank account for Immediate Benefit Transfers of subsidies and payments.

-A Mobile for worldwide access to all services.

As the government closes in on the 3-year mark for its program, here's a look at the areas of progress and focus.

A steady increase in the internet and mobile users. A large part of this credit goes to private sector players – who made the access to internet affordable and easy. On governance and services on-demand despite the efforts taken by the government to improve e-governance, India ranked at 107th place (as of 2016) in the world in e-governance according to the UN e-governance index. Need for a robust roadmap for the future Smart cities, a flagship program that is based on digital e-governance has seen a slow start with the launch of 20 cities out of the planned 60.

To conclude the digital India program is a flagship programme of the government of India to shape by connectivity and technological opportunity. It is a vision to transform India into a digitally empowered society and knowledge economy. It is a good effort to develop India.



P. PRATYUSHA

160010192

3rd Year BT

INDIAN LOVE STORY

-THE TALE OF RADHE KRISHAN

Classical love legends from Hindu mythology and folklore of India are both passionate and sensuous in content, and never fail to appeal to the romance in us. These fables stretch our imagination, engage our emotions and entertain us. The Radha-Krishna armour is a love legend of all times.

Radha was Krishna's love during that period of his life when he lived among the cowherds of Vrindavan. Since childhood they were close to each other. They played, they danced, they fought, and they grew up together and wanted to be together forever. The fantastic reality of their love was thus-As Krishna looked into Radha's eyes, love-famine rages in them. Radha's Krishna hankers to see her and beholds her mirages and runs towards her. Their hearts raced beyond the time so as to see each other.

The love is so eternal that Krishna has to constantly question Radha about the love, and the pain to touch her flower-tender hands, and the suffering of staying away from her fragrant tresses. Their eyes exchanged silent love, their hearts echoed sweet songs of affection and a chance touch melted the two souls into the union. Radha's voice would speak those depths into words that soften Krishna's ears and her kiss-tender voice would wipe away all his little fears. The moon mocks them, and the owls laugh if they are not together.

Radha's thoughts possess Krishna and nothing else exists for her, just like the magic charms snares his heart into her thought-cage! At the same time, Krishna's fevered heart hums her

name and agony-pearls adorn his cheeks, no medicine remedies him except Radha. But the world pulled them apart. He departed to safeguard the virtues of truth, and she waited for him. He vanquished his enemies, became the king, and their veins oozed the poetry of their love but all in vain. They never met again, perhaps Radha was married. So, Krishna knew of the physical Radha only till Krishna was 10. He never returned to Vrindavan after that time. There are no instances to say Radha travelled anytime to Dwaraka. Separation in love makes the love more intense, so Radha's not being publicly married to Krishna enhances their love affair. Radha is Krishna's eternally separated self, and hence their marriage is unnecessary.

Lord Krishna did not marry Radha to prove that Love and Marriage is two different things. Love is a selfless emotion while marriage is an agreement or arrangement. Krishna acknowledged the divine and untainted love of Radha with His divine grace. The Radha Krishna love story is an instance of the Zealous pursuit of spirituality springing forth eternally from the individual self towards the universal self. Thus, it was the highest form of love where Krishna's potency is Radha. Radha is Krishna's energy, which pleases and possesses unparalleled love.

So at least now would you long for such an eternal and unconditional love??

P.Hiranmayee 160031021



National service scheme (NSS) has undertaken several events in the current academic year where it could organise nearly 40+ events in the academic year. NSS aimed at providing the awareness among the students in villages, and also awareness regarding the technological changes. And also aimed to conduct several events such as:

- Swachh Bharath
- Plantation
- Organ Donation
- NSS DAY
- International Literacy Day
- Gap filling in adopted villages
- Teacher's day celebrations,
- Blood Donation
- Medical camps and
- · Conducts the survey in villages and solve them to the particular extent etc.,

NSS provides an opportunity to students in the capacity of volunteers to venture out of their comfort zones and make a difference to society. The main objective of NSS is to build social consciousness in students.

MOTTO: "NOT ME BUT YOU"

Apart from these NSS acts as an ingress for rural communities in bringing up high productivity with minimal efforts as lucrative socially developed communities. At the end of the year there would be success meet for the appreciation of volunteers who had put their efforts and also certificates are distributed which are received by the government. "EVEN YOU CAN TAKE A CHANCE AND SERVE THE NEEDY" Special camp: SWACCH BHARATH



Medical camp conducted in pedapalem village

AWARENESS AMONG THE STUDENTS



V Mohitha Lakshmi

160031456

LAW OF SUCCESS

There is no more dangerous person,

Dangerous to himself and to others than

The person who passes judgment

Pretending to know facts.

To love praise, but not worship it, and fear

Condemnation but not go down under it,

Is evidence of a well-balanced personality.

The person who sows a single beautiful

Thought in the mind of another,

Renders the world a greater service than that

Rendered by all the faultfinders combined.

There is no lazy man. What may appear to be

A lazy man is only an unfortunate person

Who has not found the work for which

He is best suited.

Congratulate yourself when you reach that

Degree of wisdom which prompts

You to see less of the weakness of others and

More of your own, for you will then be

Walking into the future of really great.



V Mohitha Lakshmi 160031456

My Travel Diary

The beauty of India is expressed in many areas of Nature. Among them, there are some places in Andhra Pradesh, not so distantly from our reach that are exhibiting their elegance to the tourists.

Recently, we had a family trip to Visakhapatnam, Araku and Lambasingi in AP. We travelled by car, so we could stop wherever we wanted and click pictures while we enjoy the view.

Vizag is known for its sea line and is the second largest city in the state. Yarada beach, being serene and scenic, was my personal favorite.

Lambasingi is an agency area, situated about 100km from Vishakhapatnam. It is referred to as "Kashmir of AP" as it is the only place in South India where you can experience occasional snowfall in winter. Temperatures during winters remain between 0 and 10 degrees Celsius. We experienced the true essence of this place as for December, the month we visited, was the coldest month of the year. This place is well suited for camping and bonfires with friends and family.

Araku located at a distance of 120 KM from Visakhapatnam amidst of Eastern Ghats, is famous for its scenic beauty where we could see the lush green valleys, waterfalls and streams flowing by the side of the train track and roads. The journey to the Araku Valley is fun due to ghat roads and landscape views. The Borra Caves located in the Ananthagiri hills, Araku tribalmuseum, Katiki and chaparai waterfalls were major spots we covered in the trip. When in Araku, BAMBOO CHICKEN is a must try. These scenic places are perfect for weekend getaways. October-January is the best time to visit and have lots of fun. The trip being budget-friendly is icing on the cake.

Yashaswini Sree Neha

An attempt to define Time, Dream and Destiny

If you are looking for philosophical definitions of the terms of time, dream and destiny, please save your time by skipping this content. This is an effort to define them physically using the theories that exist. Before the advent of google maps, do you remember the times when you give the location or address by using the coordinates? There we used a system of coordinates to give a location or position of particular object. In fact, every description of any scene of an event or the position of any object is based on the point that is defined by the well know three coordinate system. Now, let us bring the fourth coordinate into picture, That's time. For example, instead of measuring the position of a point on the earth in miles north of University and meters west of canteen, one could use miles northeast of University, and miles north-west of canteen. Similarly, in relativity, one could use a new time coordinate plus the distance. Because the place you want to describe may not exist after ten years from then or didn't exist ten years before then, Afterall if there exist any thing relative to all the entities in this elegant universe or so-called creation, that's Time.

"Everyone is a relative of Time or could I say that we are children of Time and Space?"

Time may not seem important for short periods of months and years, but it is important when the periods get big and bigger dating back to the big bang. Time is like light, except that it doesn't travel since it is omni-present, so time exist in every corner of the universe (or the Parallel-verse).

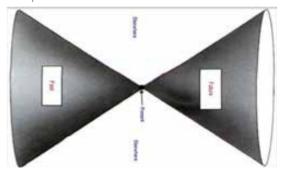
"But there was a time when even time doesn't exist and that's before big-bang"

Similar to light time does have a source or a beginning point, that point was big bang which event is considered to be responsible for literally everything, at that point just before big bang all the four coordinates were together (a single point). Before big bang there was absolutely nothing, trust me this isn't like your girlfriend telling that there was nothing, this is an absolute. After big bang time came to exist at every point of existence.

Time began to exist at all points in universe after big-bang.

At any given point of time there are N X M possible realities, where N is total number of entities that exist in the universe, M is the total number of states that an instance of the entity can take.

So, there could be X number of realities that could lead to a particular point of time and there could be X number of realities that could take birth at a particular point of time.



This Illustration has been borrowed from Stephen Hawking's Brief History of Time.

Time is a very delicate thing that could be considered as fine lines of thread, a slight change somewhere could result in drastic results, going far from present could lead to more change in the reality, that could be an alteration of the realities. Consider you can travel back in time, the more you go back in period you would observe a great change in the present. It means it is very fragile back there a small change you make there could result in a different life in present.

Ever heard of grand father paradox, where you can go back in time and kill your grandfather, since you have killed him there would be no question of existence of you or your father. Since you do not exist you cannot go back and kill your grandfather, so you and your father again come to exist. Isn't this confusing? So better not to mess with the time.

Coming to Dreams, in reality (at least in the reality that we exist) Time travel is not possible YET. But when we dream our brain traverse through time backward and forward randomly and simulates the possible realities. Our brain is a biological computer with a great computation power, during your sleep

it finds some free time and then it tries to simulate a realty that might have occurred of that might occur in future, and when you face some situations that you haven't faced in the real world then the brain generates those scenes itself. Sometimes the brain might exaggerate a situation sometimes, and sometimes it might understate. Everything we see in our dream is a simulation that brain has created by travelling in time. The scenes we see there are visualized by our memories and experiences. That is the reason why the more you grow your dreams get less fancy that's because when we are a child we have high levels of imagination (which might be due to the cartoons shows or the stories). So, when you are dreaming it is simply that your brain is travelling through the time, the scenes you see there are some realities that might have occurred or will occur in future. So, this explains you dreaming some actual future events. Congrats to your brain it is indeed a super computer.

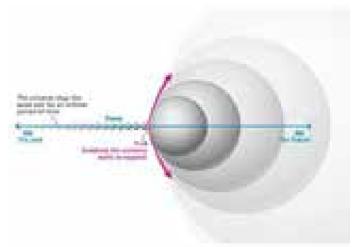
"Everything is happening, just because the universe wants it to happen"

Now comes the destiny, destiny is fine line of reality whose probability is = $1 / \sim$ infinity, Out of all the possible realities.

Destiny is the reality that has taken place just because of the states of the entities of the universe. There could be M * N (infinite) realities but the

states of the entities lead me to write this piece, and you to read this content to today. It is like the universe wants you to read this just by making entities in way they are now.

Thanks for bearing me all this time. Don't blame me if you feel that this is confusing, it is the universe that made you feel so.







MISSING YOU MY BESTFRIEND

My face bloomed a smile,

Whenever I thought about you for a while

Your presence is absence in front of my eyes

Yet your chirpy talks are echoes in my heart

All the paths I walk in gets me near to you

All the roads I choose gives me your clue

Every memory of ours personifies your lively moments

Every story of yours amplifies my happy movements

Though years have passed, my eyes are still churning tears

Yet you are not a melancholy my best friend

I still remember your mischievous words

Which you left in my worlds, they entranced me unknowingly

You are always an alluring memory in my heart

A lively moment for my eyes

And a sweet pain in my thoughts

I always want to affix you in my eyes

Rather than melting your thoughts in my tears

Your presence is always a souvenir in my diaries

Your absence is a teary reflection in my theories

Varada Mounika 150040922 ECE



HYPOCRISY IN SOCIETY

India is a land of Vedas and Puranas. It has a vast history of culture, tradition, and diversity. It is the birthplace of many legends who sacrificed their lives for the future of the country. But, it has one gigantic issue. The hypocritical society.

The amount of hypocrisy everyone shows has elevated the fame of the country in a negative way.

Shruthi, a self-made entrepreneur has faced tons of issues related to this society. She was born in the late 90s, that's when she faced her first experience with the society. She, being born as a girl, could've been a victim of female foeticide. Her father tried to abandon her just for taking birth as a female. But her mom didn't give up on her and she somehow survived. The people of the country don't want to have a daughter, maybe they'll marry a man in the future. And it would be so awkward to have a "male mother".

As Shruthi grew up, she started going to school and the society pointed fingers at her mother for sending her to school. Yeah, they just gendered education.

As time passed, young Shruthi turned 19 and she made some friends who were guys at her college. They used to enjoy their time, hanging out, cinemas etc. Then one day came to the neighbours saying they saw Shruthi being close with a guy outside the college. Her father had nothing but anguish on her. He beat her saying she doesn't deserve the education. All this for talking to a guy and she doesn't deserve the education? The society won't let you talk to a stranger, but they'll marry you to a stranger. Hypocrisy.

One day she was going to the college wearing a crop top. She heard some women in saree saying she's taunting people showing her waist. Look at the hypocrisy here, the women wearing sarees showing 6 inches of waist commenting about a girl wearing a crop top showing barely an inch.

She graduated at 23, got a well-paid job and fell in love with a co-worker. They enjoyed their time together and wanted to strengthen their bond forever. Shruthi told her family that she was in love and she wanted to marry him. The only issue, he was a Hindu. Shruthi's family did not agree with that. Here comes the stereotypical mindset of the Indians saying you can't marry someone outside your religion or caste. She fought her parents and left the house to stay with her love. They got married and moved to another city where she put up a company manufacturing chocolate. She's her own boss and she proved all those people who pointed fingers at her wrong. She later got back with her family after her child's birth.

The country needs a change. They snatch your opportunities here and say you can't leave the country and work for a foreign company. We'll talk about women empowerment but hamper our own daughters. Talking about sex is a taboo but having babies and being the second most populous country is not. We are proud of our art and culture but censor the same if it's bold. We claim to be feminists but don't give up any privileges that come with being a woman. We talk about equality of sexes, but hardly take violence against men seriously. We claim to hate corruption but then ourselves bribe under the table.

This is not an attempt to diss India. I love my country, its culture, diversity, and people. However, I can't be the only one to notice the oxymoron that my country has become.

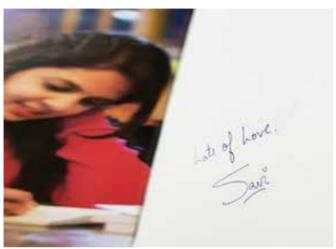
Isn't it time to clean up the mess we've made over the years?

HARI KIRAN.P 170031577

Everyone Has A Story

Intro to the book:

Everyone Has A Story 2 by Savi Sharma is the sequel to Everyone Has A Story. After I read first part, I was awestruck. I cannot wait to read more about the characters in the book that I loved, and it was very inspiring but when you are writing a sequel to a book that good... the expectations will be high, and they are. I absolutely had no idea of what to expect in the second book because the first book ended with a positive and happy note, but this turned out to be a surprise. Has Everyone Has A Story 2 met its expectations? Read on to find out.





Protagonists:

Vivaan, Meera, Kabir and Nisha's story ended happily in the first book but in this book, there is a new character which is trying to make their life a living hell, and that fifth character is Fate. This Fate is what makes this book a bit interesting. The characters are all very positive people despite what happened in their life till now but Fate tries to play them and wants them to feel that life is unfair which it is. Who wins? The optimistic protagonists or the crooked fate? Read on to find out.

Plot:

Vivaan, Meera, Kabir and Nisha are four friends who are living a very happy life until a series of incidents which turns their life upside down. Vivaan and Meera are dating for the past three years where as Kabir and Nisha are married and have a baby girl named Jiana. When Fate tries to turn their world upside down, can they win against all odds? Will their life ever gets normal and happy again? Read on to find out.

The book is so into the main characters. There isn't anyone else worth talking about which is kind of a problem because when we are in some kind of problem, who will we call for help? Our family and friends right, but there is no family in this. There isn't a family for one main character, not one. So, the plot is just mediocre which can be better because Savi Sharma is an extraordinary author but looks like she didn't do well this time. Writing Style:

Savi Sharma's books are very inspirational in general, but this book is very clearly not her best work. And it is not as inspirational as I thought. But the best thing about this book is the character of the Fate. It is so beautifully written and very well thought out.

Another major problem is the ending which is maybe the most cliché ending I ever read. It's like I know how the book is going to end even before I was done because it is just like a one straight road with a few speed bumps, but you can clearly see the end of it before you reach it.

Should you read it?

A big fat No unless and until you are an absolute genuine fan of Savi Sharma like me or you are an avid reader. Overall Rating of Reading experience: 1.5/5

-Reviewed by Harsha Kavi

HEY GLADIATOR!

I believe that there will be an invisible gladiator in each and every one of us, but we can't find him all the time. You can find a real gladiator in you when you are trying to know the real purpose of your life and when you are working on your actual goals and trying to work out on your real dreams. Yes, I know that everyone will have quite a number of dreams ... but I am talking about the biggest dream of your life.

It might be having your own Bugatti car or having your own villa, or it may also be placed in a good job in a prestigious company. Many of the people will have their own dreams and they will be very excited and enthusiastic to reach their dreams at the beginning and they work like anything, but later on that excitement will go on decreasing day by day.

I can also say that many of you, who are reading this article may already encounter such situation in your life. It will happen because we are not trying to maintain an Fmotional Bond with our dreams. It is just like connecting to our dreams as if you are trying to buy your brand-new Rolls Royce try to create an emotional bond with your dream. Rather than thinking about buying that new car, think about the changes that the car is going to bring into your life. maybe you can have a very uniqueness when you are in your brand-new Rolls Royce or having some good time with your friends by going long trips. By giving such an emotional dimension will starts a cycle of thoughts where you start attracting your dreams towards yourself. This way of connecting yourself towards your Dream will brings out that "GLADIATOR" who is sleeping within you And friends everything is settled! and the only thing left is setting up your goals to reach your dream.

Have you ever thought that many times you define a Goal for yourself but never achieve that? because having a goal is not enough, it must be a "SMART" Goal.

SPECIFIC: Choosing a specific goal that what you need to accomplish

MEASURABLE: It has to be in a measurable manner to evaluate the levels up to which the goal has been achieved

ACHIEVABLE: Choose goals which makes you stretch yourself.

REALISTIC: The chosen goal must have to be a practical one which can be achieved

TIME-BOUNDED: Set your own targets to guide your goal for a successful completion.

The only thing which inspired me a lot to share all these words with you is a Book named "AWAKEN THE GLADIATOR" which was written by "MR. NIKHIL PRATAP SINGH" who is a mechanical engineer and has been training and encouraging people across the country on leadership and also in many aspects to pursue his purpose of life.

V Sai Rakesh (160070369)



NOTA - A VOTER'S RIGHT TO REJECT



The Supreme Court, on 27th September 2013 upheld the right of voters to reject all candidates contesting in elections, saying it would go a long way in cleansing the political system of the country. The apex court directed the Election Commission to have an option of 'None of The Above' (NOTA) on the electronic voting machines (EVMs) and ballot papers in a major electoral reform.

Before the NOTA option came in existence, people casting negative votes were required to enter their names in a register and cast their vote on a separate paper ballot. Under Section 49 (0) of the Conduct of Elections Rules, 1961, a voter could enter his electoral serial number in Form 17A and cast a negative vote.

The presiding officer would then put a remark in the form and get it signed by the voter. This was done to prevent fraud or misuse of votes. This provision was, however, deemed unconstitutional by the Supreme court as it did not protect the identity of the voter. The Supreme Court said negative voting would even encourage people who are not satisfied with any of the candidates to turn up to express their opinion and reject all contestants. Negative voting will lead to a systemic change in polls and political parties will be forced to project clean candidates.

"If the right to vote is a statutory right, then the right to reject a candidate is a fundamental right of speech and expression under the Constitution", said a bench, headed by the Ex-Chief Justice of India, P. Sathasivam. The bench also pointed out that the system of negative voting existed in several other countries. Even in Parliament, the MPs have

the option to abstain during a vote. A senior EC official said the NOTA option would not impact the results of the elections

The NOTA option on EVMs has no electoral value. Even if the maximum number of votes cast is for NOTA, the candidate getting the most of the remaining votes would be declared the winner. The NOTA option was first used in the assembly elections held in 2014. More than 15 lakh people exercised the option in the state's polls.

Colombia, Ukraine, Brazil, Bangladesh, Finland, Spain, Sweden, Chile, France, Belgium and Greece allow their voters to cast NOTA votes. The US also allows it in a few cases. The state of Texas in the US permits the provision since 1975. The option, however, has faced opposition there.

TALLURI AVINASH 170040849 ECE



Absquatulate

Torn blue jeans, angel wings Universe condensed inside of me, Reaching saturation, let me be Tainted soul, Sprinkle glitter all over so no one knows Hollowed heart, Burnt all over, torn apart Broken dreams and a foolish grin, Close my eyes, feel everything spin Bare faced, Imperfections galore, unlike ones you adore Been told this too shall pass This time feels like eternity Receive no love, all pity Maybe this is how infinity feels like. Tape 4, Side A "What if the only way not to feel bad, Is to not feel anything at all".

~Manaswini. C



Photography & Art







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lahari pulavarti 170040714



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Vaishnavi Sudha CSE s15



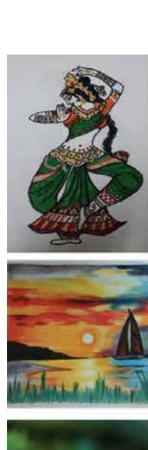
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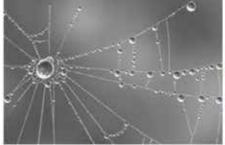






































Though vanilla is an ancient and elementary essence, it allures our taste buds effortlessly. Cake always pops up first in mind on birthdays. Check out this OPERA GATEAUX for upcoming birthdays.

VANILLA SPONGE: -

INGREDIENTS:

- All-purpose flour (Maida) 200gms
- Crushed sugar (castor sugar) 200gms
- Sponge gel 20gms
- Eggs 6 no's
- Refined oil 80ml
- Vanilla essence 10gms

PROCEDURE:

- 1. Beat eggs and sugar together till the soft form stage.
- 2. Add 20gms of sponge gel and flour to the mixture and beat till spongy form of the batter is appeared.
- 3. Add in the vanilla powder and incorporate oil into the sponge batter till soft spongy batter is formed.
- 4. Pour the mixture into the greased pan and bake at 200°C in a pre-heated oven for 20-25 minutes.
- 5. Remove the baked cake and cool it for at least 45 to 60 minutes in a cool air.

FOR FILLING AND LAYERING PURPOSE:

CHOCOLATE TRUFFLE:

Dark chocolate bar 500gmsButter 150gmsCoffee powder 20-25gms

PROCEDURE:

- 1. Heat 100ml of milk and add 50ml of fresh cream to the boiled milk.
- 2. Add the chocolate bar (grated up) to the mixture. Remove the mixture from the flame and keep stirring till the chocolate is completely melted in the milk mixture.
- 3. Add the butter in the recipe to get a nice shine.

LAYERING OF OPERA CAKE:

- 1. Prepare a sugar syrup and incorporate coffee into the syrup and mix well.
- 2. Now cut the cooled vanilla sponge into six layers of cut sponge pieces.
- 3. Now place the first layer of cake on the plate or cake board. Sprinkle the prepared mixture of sugar syrup flavour with coffee and coat it with truffle.
- 4. Now place the second layer and repeat the above process for rest of the layers of the gateaux/cake.
- 5. When all the layers are placed on top of the other, coat the cake with truffle and place it in the refrigerator for 10 minutes
- 6. Now dip the palette knife in hot water and wipe it with a dry cloth to dry the palate knife and give finishing to the cake with the heat restored by palette knife.
- 7. Now decorate the gateaux/cake with white chocolate cream to your choice of decoration and place it in the refrigerator.

V. Dhana Narayan Asst Professor (Bakery Specialist)

CHANGING INDIA FROM A CASH TO CASHLESS ECONOMY



The introduction of demonetization in a country like India raised various questions about its existence and if it was necessary. The decision caused a sensation in the whole country. There were various controversies related to it and people started getting divided either to its support or its withdrawal.

The public seemed to be confused, as both sides were partially correct in their own way. People knew that in the coming days it is not going to be easy, as there would be a lot a chaos around the banks regarding the exchange of old notes. In the meantime, a question took birth- "Has the time come for a change in the Indian economy to develop itself as a cashless society?" There were various opinions as well as solutions regarding it. As a matter of fact, it is impossible to accommodate such a sudden change. India with a population of 1.252 billion and only 34.2% have penetration to the world of internet. Although the literacy rate has gone up to an overwhelming score of 74%, still onethird of the country's population constitute farmers who still find it difficult to withdraw money from their banks.

The important aspect is that penetration rate of India in terms of cashless economy is only 2% which is extremely low when compared to countries like the USA, Germany etc which tops the list having more than 50% of it. Digitizing the money would certainly help in the growth of a nation's GDP but that cannot be directly linked with a solution of

tax evasion because in many developed countries which have good penetration in plastic money and cashless transaction have been evident of tax evasion, scams, and frauds of unaccounted hidden wealth.

In a country like India, where unaccounted wealth is stacked up abroad and crores of rupees are spent for the production of currency notes cannot overburdened with the tag of cashless economy. To add fuel to the fire, the securities associated with digitized money. So it's a high time for the government and the public mending towards a cashless economy; as it's a good move but it can't be simply directed with a push of a button. In order to establish a cashless society, we need to strengthen our tax reforms, make amendments providing authorities more power and authority to find culprits because the "Clever always find a Way"

Satya Narayan Padhy 170031606 CSE



बारिश

आइ है बारिश गयी है घर में बिजली मौसम हुआ है साँवला सबके मन में भर गयी ख़ुशी भगवान बड़ा ईमानदार है साथ माही छोड़े हमारा कभी अकेलापन वै प्रदान करता है और साथ निभाने प्रकृति को धिकता है हम इन उमंगों को समझते नहीं कोंसते चलते है उसे कर्तव्य है यह हमारा की हम भी थोड़ा सोचें की अगर बारिश के बग़ैर कैसे होता जीवन ? की अगर बगैर की जगह आँधी आती क्या होता इंसान का . एक निर्बल चीज़ क्यूँ इतनी क़ीमती? जिसका ना कोई द्विखना सिर्फ और सिर्फ जीवन है एक बहाना।

Bh.Sai Gargeya
ID No.: 160060012





Living alone

With a few people I'm moving on.

Some talk less, some jabber a lot.

I don't know if they are friends or not.

Living alone

With fears in my heart I'm moving on.

Some are scary, some are not.

I don't know if they are real or not.

Living alone

With deep wounds I'm moving on.

Some hurt less, some hurt a lot.

I don't know if they will heal or not.

Living alone

With a fake smile I'm moving on.

Sometimes looks good, sometimes rot.

I don't know if it works or not.

Living alone

With some burdens I'm moving on.

Some are huge, some are little.

I don't know if I can repay or not.

Living alone

With some secrets I'm moving on.

Some save me, some kill me inside.

I don't know if I will survive or not!



Ishpreet Singh BBA 160541085



ABUSE TOOK ANOTHER FORM

Abuse" A word that has been familiar to us for decades. When I grab a newspaper every morning, to skim through the headlines, I find a majority of them to be about abuse and harassment. Recently, a new sort of abuse, called "Cyber Abuse" started increasing tremendously, consequently alarming cyber department officials and the police.

We, on the verge of modernization, made social media a crucial component in our lives. There are people who share every aspect of their lives on social media. From scrolling through newsfeed to posting updates, we are very much indulged in it. All of that seems great but as there are two sides for every coin, there is a darker side to it.

No two individuals have the same perspective on a particular aspect and henceforth arises the problem. Conflicting opinions on a particular aspect may often lead to discussions which in no time can turn into heated arguments. Thus, social media soon turned into an arena of such arguments where supporters of various political parties, members of different beliefs, fans of several celebrities etc., are involved in a "battle of words".

Most of the common people are falling prey to occurrences such as cyberstalking, privacy invasions, hacking etc. Stuff like character assassination, negativity, bullying through trolls and memes etc., are frequently spotted in the social media. Even celebrities failed to escape the bitterness of such occurrences. Few individuals judge them based on their personal lives which creates hurdles in their career.

"A solution to a problem will not be in its branches but in its roots". The key aspect of bullying and abuse is negativity. So, instead of bullying or harassing individuals harshly, take that particular aspect in a positive way and troll in a healthier manner. Avoid usage of offensive words and spread positive vibes, thus creating a positive and healthier environment putting an end to cybercrimes.

MURALA RONITH Id no:160030907 B. Tech CSE 3rd year





There she comes with grace and glory
There she comes to bring me to
earth,

With a warm heart and lots of love
She's none other than the one who
gave me birth
Making impossible to possible.
Wrong to right,
I owe you myself, leaving all the rest.
In my entire world, you are the best.

by B. Vybhavi Joshree 170040065



Silence Beneath Me
Middle of the night I woke up,
Woke up to see what I had,
Found nothing except for silence
Hands empty, mind full of abuzz.
Still awaited in the dark night,
To see what I lost,
Heard a voice saying

"You were all alone in your journey, journey that led you nowhere".

Back to senses, felt the silence.
The silence that still persisted,
Searching for my answers,
Answers to question, I rose to myself.
Away from my bed, I stood up.
Something somewhere I missed,
Missed the days, the days of happiness,
And the days of togetherness.
I fought everyday, for every single moment,
Still was left with a hush,
Silence existed beneath the days.

ilence existed beneath the days,
The days of being myself,
With questions haunting me,
Sat on my bed,

Found the path, still very alone,
Still very silent, with lot more to come,
Lot more to survive.

With silence, went on bed,
With a wish, a desire - I slept,
A desire "to speak", speak out the truth,
The truth I never dared to speak,

Keeping the silence beneath me, Finally, I spoke, I spoke to myself.

Written By:

- Ankit Regd. No: 160041061 3rd Year, E.C.E. KLEF



UNTOLD LOVE

- Mihir Bommisetty

Book review:

As I sat down writing this review, I looked at the book and wondered who I am to rate such a masterpiece. This book is amazing, the best I have ever come across in romances. The simplicity and the subtlety of the plot and the adorability of the characters are profound and there is no way, simply no way for someone to read it right till the end without shedding a few drops of tears. After all, it is not for nothing that the book has sold over many copies worldwide and even after 1 year of its first edition, it still rules most people's hearts. So, forgive me for deviating from the issue at hand, for I am bound to pay respects to this extraordinary work of fiction and to the man who created it.

Mukul a guy with bright future and well-planned future started his bachelor's degree where he was a hosteller, made his roommates as friends, in the other frame a girl in his class named Tanya a girl with attractive looks and fair skinny girl as many said fair looking girls are always attractive. Mukul friends said opposites attract each other and they say the truth, for Mukul and Tanya hit an instant connection from the moment they met. Young, adamant and irrevocably in love.

As the days passing they both fell in love, same in every story there will be an antagonist who opposes them Which follows is a tragic love story full of emotions and gloominess which makes all the readers wipe their eyes.



If you are a hopeless romantic like me, then you are sure to cry your eyes out because trust me, it is that beautiful. Mukul and Tanya seem like the perfect made for each other couple and with all that pain and suffering at the end of their tiny little love story it becomes a lot to take and digest, so definitely the melancholy sets in and the reader experiences one of those moments when they lose touch with reality and cry their heart out for their fictional characters. That being said, I urge all my readers to read the masterpiece that Untold Love is.

At last I came to know that this Book is not the end of the story which happened in the life of Mukul and Tanya, Author said that there is a Continued book which links this Untold Love. I hope all the readers are as much excited I was and hope you will read the Book available in NOTION PRESS.COM.



BOMMISETTY MIHIR 170030158 CSE

HONOR KILLING

-Murder by tradition

"In 2010, a 16-year-old girl was buried alive by her relatives for befriending boys in Southeast Turkey."

"In 2013, a 15-year-old girl was killed by her father, who burned her to death, because she talked to her fiancé before the wedding."

"In 2018, a 24-year old man was killed by a machete in front of his pregnant wife in the name of honor killing."

For the past thousand years, a deep-rooted social evil known as honor killing has slowly spread throughout the world. The trigger point is due to honor being considered the most precious thing in the society. The social manifestation of a patriarchal society resulted in honor killings standing ground and it continued for as long as they did. Honor killing is the retribution taken by the family members of a woman if she refuses the marriage arranged by her parents or doesn't marry within the caste or having a child out of wedlock might result in the murder they justify as so-called, "Honor killing". Caste and family pride have continually suppressed the right to make people's own decision on love and marriage. It is purely a concept based on a tradition that is caste dominant. Although it is rare, it might happen to a man also.

Honor killings have been known since the Roman times where the men (paterfamilias) of the family had the right to kill an unmarried or adulterer girl in the family. The tradition has been known to have huge prominence in Eastern Europe. Honor killings are mostly a common tradition in Mediterranean Europe and the Middle East, but no Islamic religious text supports honor killing. It is based purely on traditions, ethics and the views of the people which takes more and more innocent lives every day.

Honor killings are usually justified by the family as "setting right" the respect and honor of the family. The regime is unforgiving. The woman on whom the suspicion has fallen are not given the opportunity to defend themselves. The family members decide that they have no socially acceptable alternative but to remove the stain of honor by attacking the

woman. It is believed that it is better to remove the suspect before the matter blows out of proportion even if the suspicion is groundless.

Many people have realized how backward and utterly pointless the concept of honor killings is but there are a minority of people who believe in this and deem that men and women be killed for the sake of not upholding the family's reputation-which apparently is more important than the happiness of their child.

The only way to stop this is people changing their mindset about the caste system. Realistically it would take a long time for these senseless traditions to stop. Once people realize that these traditions won't provide happiness or content to anyone maybe then they might choose happiness over some utterly useless tradition. People have very little regard for personal freedom and everyone needs to be less obsessed with the concept of getting his or her girl/boy married to the "perfect" person who incidentally has to exist in the same caste. In the 21st century, there is an increased international awareness about this issue; however, necessary steps must be taken by the respective countries to criminalize the act. This heinous practice of honor killing is only a matter of tragedy and does not in any way bring honor to anyone dead or alive.

Atkuru Manogna 170031532



Remember that you are solely responsible for anything that happens in your life. At the end of the day excuses don't matter but reaching your goal does.

- Sowmya Surampalli

VACHAS: Good morning and congrats !!!

SOWMYA: Good Morning. thanks

VACHAS: How many companies are you placed in?

SOWMYA: I am placed in five companies.

VACHAS: Why did you choose Epam?

SOWMYA: I chose Epam because it is both product and service-based company while all others are only service based companies. In advantage it also has a good pay compared to other companies I got. It being service and product based company gives me an opportunity to learn and explore at every step. At the end it is always the knowledge that counts.

VACHAS:When did you join? What about the training process?

SOWMYA: It is three months now and if I have to talk about the training process, it started even before we joined the company. They provided us with the materials after placement as a part of training and they didn't assign us any work as they do not have any kind of portal to keep a check on our progress in long distance. They didn't want to be hard on us as we were new to the field. After joining we went through the training process for a month.

VACHAS: Now let us talk about the interview... How was the interview process as a whole?

SOWMYA: Initially I felt that the interviews were tough. Later on I got habituated to the process after attending a couple of interviews. The ball is always in our court and it all depends on how you hit it. Sometimes they may ask us something that we are not aware of but it is okay.... What always matters is how you project yourself even though you don't know the answer. You have to market yourself.

VACHAS: Which company did you feel was the most difficult of all?

SOWMYA: I felt MindTree was difficult among all the companies as the technical interview was a bit tough to handle. The interviewer made sure that I was confident in that particular topic, he asked me to choose my own topic and then he started asking questions in depth. He was not satisfied with my answers and then I asked him to switch to DBMS from the current topic then he asked the questions in depth again. He gave me scenario and asked me to solve it and luckily it struck my mind. He repeated the question for about four times as I misunderstood it always which I felt gave a bad impression. We have to make sure that our senses are active. He repeated the questions with lot of patience, at last I answered it and he got impressed.

VACHAS: Apart from Epam which company would you have preferred?

SOWMYA: I felt CGI was also a good option as it was a product based company like Epam. I got a review that a lot of stress was involved in CGI and also Epam had higher salary. CGI was a good one as well but Epam had lot more benefits.

VACHAS: What is the key feature we need during the interview?

SOWMYA:Only communication skills cannot help you to get through the interview. That was once upon a time but now I feel we definitely need tech knowledge. Interviewer always prefer the one who has technical knowledge. Communication skills are required when you want to deliver a message. Always evaluate whether the receiver receives the same message which you intend to deliver. The tone and intent of your communicate are equally important.

VACHAS::: How did you prepare yourself for the interview?

SOWMYA: I felt I was good technically but I lacked mathematical skills. I started preparing for the quantitative aptitude. By the time the first company arrived I was not prepared well for the quantitative aptitude. I lost in the first round itself, a kind of fear waved on me and I lost my confidence. I failed in other four companies consecutively later on I analyzed what my mistake was.... Then I realized that I ignored technical aspect so I prepared for it. Eat study sleep was my mantra. When I started to revise I found out that I started forgetting technical and quantitative as well. After thorough observation I came to know that I have to work on both the subjects simultaneously rather than working on only one subject at a time. From then I never lost a company. I banged every company that was on my way.

VACHAS::What is your main motto?

SOWMYA: Remember that you are solely responsible for anything that happens in your life. At the end of the day reasons don't matter but reaching your goal does. I have a set of goals. My first goal was getting a job which is followed by personal improvement like tackling my anger.

VACHAS:: Who is your role model?

SOWMYA: I take good qualities from everyone but specifically if I have to mention one I take Sachin Tendulkar as my role model. If I have to talk about role model from someone I know then I specially have to mention about a friend named Srikar Kashyap, he is the one who inspired me a lot right from my third year. The way he runs after gaining knowledge is what that inspires me.

VACHAS::: Which one do you think is better college placements or walk in interviews after college? **SOWMYA:** I can surely say that the outside world is tougher that what we assume. There is a lot of competition outside. I feel it is nearly impossible to bang a job outside. It is advisable to get a job in the placements.

VACHAS:: What do you think is better? job or higher studies?

SOWMYA: It depends on our goal. Few things that limit you from studying further are our goals and then financial status. You should not pressure your parents for further studies. If you can afford it then it is advisable. Job should happen naturally. You should not run after that. Run after knowledge.

VACHAS::Do you think extra-curricular activities are helpful? for example, like being a part of Vachas. **SOWMYA:** Yes, it definitely helps you to get a job. But after that it depends on the kind of knowledge you gained through those extracurricular activities. These extracurricular activities say it FOCUS, IGNITE or VACHAS acted as a unique selling point for me. They showed my capacity as an individual.

VACHAS::: Words for your juniors?

SOWMYA: First, Never deviate from your goal. Excuses should not speak you, your achievements should. Second, never have bad company rather I advise you to stay alone. Today I can proudly say that my friends are the biggest backbone of my success. If someone deviates you from your goal never take them as your friends. Finally, remember from where you are. Always



stay grounded.



Interviewed and drafted by: M.Gopinadh (150080015)



A.Vaasave-150030048

A shell I was born in, Loneliness, which loved me

And so, did I love it. But once it slipped its course, And I glimpsed, just short, Of the marvellous world outside.

Question I know I mustn't,

My protective shell which cared, So I never dared to. I snuck out occasionally, Lying, coming back to sleep, In its warm yet cold arms.

But my greed overpowered my heart, I made plans to break free.

And it noticed my façade. The anger then, beyond frightening,

It called a counsel with fate,

To decide on a worthy punishment. I was scared, for I lied, I misused the trust placed in me, And the wrath I was prepared to face. I was doomed to stray outside,

Just enough to hope to escape,

Only to be pulled back ruthlessly. And this game they vowed to play, Loneliness and fate, Till I succumbed to death at their feet. So every time someone wanders near, Fate pushes them away, like a true friend.

Just so that loneliness can stay.

People see death with bitter eyes They say it depresses the whole air around Of course all of us as well, associate it with cries Howling, moaning, remorse - the resonating sounds But I say death is pretty Graceful even, in its very own way It embraces you in a jiffy Barely gives you a chance or say In one sweep, it floors you Helps you find out the eternal mystery Of what happens beyond the infinite blue Asks no questions, gives answers aplenty Death shakes the living Throws things into a complete new perspective Makes you question many a thing Search for your own calling, your real adjective In its own way it inspires, brings out zest Stirs wonder in a few, scares the gut out of the rest Nonetheless, I say, though I found beauty in life, I found more so in death.

- G Sheshank mouli-170050036



HUGETHUMBSUPTOHUMANITY!

"When my family took me to the "corrective therapy", I was administered psychotic drugs which pushed me into depression and confusion as the doctor conducted torturous psychosexual experiments on me, I was broken then," said Vasanta Mogli, an LGBT activist, a Public policy scholar at Tata Institute of Social Sciences

"Whenever Village medics and Babas prescribed rape to cure lesbians of homosexuality, I was broken and to the thought that I have always to be detached and remain insensitive to my parents and family, I was broken," said Prince Manvendra, Lakshya trust CEO.

"Refusal to marry brings more physical abuse. The fundamental problem is that parents have a hard time accepting their children as sexual beings. So, any talk about sexuality and sexual or gender identity is thwarted and wrapped in shame. And when I was hushed and silenced that time, I had to choose to leave my family, I was broken then" said Anwesh Sahoo Mr. gay 2016.

"But I am so gay today as that never meant the whole sky has fallen, as whoever voluntarily has carnal intercourse against the order of nature with any man, woman or animal shall not be punished anymore" declared the Supreme Court of India.

"We live in a hypocritical society with no real idea of our erotic spiritual consciousness, rich sexual heritage and mythological traditions. The false and misconstructed religious morality and incessant foreign invasions clouded our erstwhile liberal and all-encompassing attitude towards sex and sexual practices. We became unaware of our own morals and latitudinarian perceptions and practices that were so advanced that its really tragic! Hence indeed it's great news that Section 377 has been dispensed, and "am so gay today", uttered everyone who falls under LGBTQ or heterosexual being of India as Love is the ultimate winner, celebrating equal rights.

STRANGERS

'Wait, whatever happened in past one hour should remain between you and me,' my mom said, pressing on lift button. I looked at her, she was giving that look, which she gave whenever I talked about my problem to her.

I nodded my head diverting my attention to the opening door of lift. Is it that shameful to talk about it to anyone?

'Don't misinterpret my words,' she said, looking at my reflection on the glass door, 'Just,' again those words, 'I am worried what society will say.'

Lift door opened with a ting, 'I know,' I replied walking towards my house, 'you repeated the exact words since the start when I revealed it to you.'

My mom stopped walking, I turned to her facing her, whole corridor was dead silent, 'You know I am not ashamed,' she whispered, barely audible, 'it is just I don't want you to get hurt from others.'

Whenever this discussion happened in public not in our house, it always happens in hushed voices because people may listen to it. 'I don't know about others but it is hurting to hear those from my mom.'

I settled in my prescribed seat opening my books waiting for the class to start, flashes of yesterday's accident played again in my mind, I gulped down. It is coming.

I took out my stress ball squeezing it, don't think about it. I said to myself, no, you were happy spending time with your dog, remember that. Think about that. Think about that. Squeezing got hard by every passing second, hard enough that I can touch my palm with my fingers whenever I squeeze.

A speeding car hit a woman knocking down her, blood started flowing underside her head, blood, blood.

'Stop,' I whispered, shutting my eyes tightly tears flowing down my cheek, 'please.'

'Hey, are you okay?' a concerned voice was trying to grab attention. 'Why are you not breathing? Take a long breathe.' A hand started soothing her back.

Whenever you have panic attacks take these pills, carry them with you all the time.' Her doctor's prescription rang in her head. Sweat was dripping, I tried to grab my bag but my shaky hands are not allowing. Please, not in front of everyone.

'Do you want your bag?' person beside me asked, if I ask her to give my medicines she will know. My mom won't like it.

'Try your best to not freak out in public.' My mom's words.

'Nothing,' I replied to her panting, 'I'm ok. Just a few minutes.'

'Okay,' I heard her say.

My breathing normalized after passing few minutes, grabbing my bag I got out of the class before professor arrives. My legs were about to give away any minute before it does I should find an isolated place.

I passed time by watching children playing in the park, their innocence, their carefreeness and no worrying over what people may think. Why can't we be like that? Why we have to pay attention to others thinking. I wish I can be like that.

Slowly kids started leaving with their mother. I have to leave too. I shouldn't be out after my curfew. But not today for once I want to break it. Whatever may the sequence will be.

Strolling down the streets watching people rushing to their homes looking all tired and spent. Cars honking, shouting, flashing of cars lights urging the front car to drive fast. Rushed lives. Everything is rushed right the moment we wake up getting ready we rush in fright of being late we rush our works worrying about the due time. We rush while going to home until we end the day. Between these where is the beauty of living?

Walking on the bridge I stood holding the railing looking into the night sky. Is it that bad to have a disorder, bad enough to conceal it from the world? They will laugh at you at your trivial thoughts. I heard whenever I questioned my mom.

Tears started rolling down my cheek. Why it is so hard?

'Hey,' someone called standing a feet distance from me, 'are you planning to jump from here?' he questioned.

'No,' I frowned, what made him think that, 'why would I?'

'You are standing here,' he pointed, 'and crying.'

'Lam not.'

'I don't think so,' he replied, turning his gaze towards the sky, 'is living hard?'

I didn't expect that from a stranger, no one ever asked, not even my mom. 'No,' I tried to not quiver but I did.

'What made living hard?' he asked, 'feel free to share.'

'There is nothing,' he shouldn't prolong this talk or else I will end up spilling everything.

'So, there is,' he turned towards me, 'we all have problems no one is happy.'

'But we won't share it with others, right?' I said, 'we shouldn't share it.'

'And why is that?'

'Because,' I pondered, why we shouldn't, 'it makes us look vulnerable.'

'So, having problems makes us vulnerable in others eyes,' he raised an eyebrow.

'And we will be laughing source,' I added, 'and we will be judged.'

'Who judges you?' he asked.

'Society.'

'But we are the society.' He looked stunned at my word, 'you are a part of it. If someone shares his/her problem will you laugh and judge them?'

I pursued my lips at that, 'No.'

'See,' he smiled, 'you are not like that. There may be some just how you described but everyone is not like that.'

'What if you have a disorder?' I questioned him back, 'which I shouldn't let anyone know. Even if they did

they will say why you are worrying over such trivial things.'

You should hide that or else everyone will start looking down.' I gulped the forming lump in my throat, 'when you say what is causing that much pain, they will say it's just a thought. If it is just a thought I won't be having this much pain. My mom says you are thinking too much so do my psychiatrist and prescribes some medicine. That's it.'

'See, it is not a disgusting thing to have a mental problem,' he said, 'and importantly not a trivial thing. There are so many which are disgusting. Yours is no way near to that, people will judge and some won't. You don't know until you try. You don't have to be strong it is okay to be weak, fragile sometimes after all we are a mere human.'

'But.' I trailed off.

'No, buts. We have a little amount of time don't go around wasting it thinking over what others think.' He glanced at his wrist-watch, 'it is quite late you've to leave. Bye then stranger.' He waved.

'Bye.'

'Do think about what I said,' he smiled, 'and I'm proud of you for sharing your problem. Live well.' With that he walked away.

D. Charitha 160040180



Dear India,
You the beauty I praise,
You the beauty that never fades,
You the song I sing,
You the cradle I swing,
You the narrator of a greater story,
You the nurturer of our destiny,
To you my humble salutations!

I always feel blessed to be a part of land that narrates a greater story. A never-never land, home to learned scholars crossing the Himalayas in the north and north-east in quest of learning and wisdom. Land that emerged as ancient civilization and sustained through pluralist democracy.

It's happy to mention that we are growing tremendously. We have made a shift towards pragmatism and emerged as world leader in this new century. We have moved on from 12% literacy rate back in 1950 to a whopping 74% in 2017. Your children are getting educated. Cheers!

And for millennia we have been engaging with rest of the world marking a successful journey from super poor to super power. In world of 21st century we have made significant strides from the overestimated India of 1950s to the underestimated India of 1960s. Not only these, we are rising as one of the greatest "soft power" in the world. (Something that's considered to be a greater asset to country's growth). After years of struggle we have found our voice in the world once again. And you know, something that intrigues me the most regarding India and makes India unique from other lands is that, it has always been a peace follower. You have always celebrated in your own skins, the ancient Sanskrit dictum "vasudhaiva kutumbakam" (whole world is a family) weaving the garland of love.

You have provided shelter for Dalai Lama and many Tibetans at the cost of your own security. You fought to keep Egypt within when every Arab country wanted to be ousted in 1979 after Camp David agreements. You have been shelter to several Jews who fled away from Israel after the destruction of second temple. And moreover I am proud to describe that you were the first country to raise the question of social discrimination in South Africa in the United Nations in the year 1976.



AFRICA (active for resistance to invasion and apartheid) fund which was set up at NAM summit in Harare in 1983, it was your initiative. In the era of bipolar world, we marched to our own tune; we choose to be non-aligned in order to not get into the problems which we have just solved. That was indeed a beautiful journey with ups and downs.

But all this apart, we have a long way to demolish the problems that are still prevailing. We have achieved success regarding safety from terrorism. But what about terror of poverty, hunger, and ill health. Out of 10 children 4 are suffering from several factors. It is very sad to mention that child marriages, child labor, sexism and gender equality like evils, are still prevailing in the country. There's been a dramatic climatic change in recent times. There's a need for immediate reaction. We still have a long way to make shift from the best to super best. But, I promise we'll soon find a way, because you and I, indeed we all believe that where there's a will there's a way.

Forgive us for all our mistakes,

Save us from peril,

Pity our sorrows,

Reflect the rays of positivity crossing the greater Himalayas and vindhiya's through your skins,

And shower the flowers of love on us as you have always been.

You be the most adorable of all motherlands, my motherland. Jay hind!



The path that lead to the Indian Freedom Movement from Racism.

M.K. Gandhi was evicted from a first-class compartment on the night of 7th June 1893. This incident changed the course of his life. He took up the fight against racial oppression. His approach of active non-violence started from that day. The day that led to the rise of a great personality. If there is no place named Pietermaritzburg of South Africa, then there is no route for Salt Satyagraha, Non-Violence. When Gandhi started in Durban, he had the first-class ticket. To save five shillings, he did not prefer a mattress. Even though Abdullah requested him many times.

Its 9.00 PM in the night at the station of Pietermaritzburg, the place where mattresses are sold. At that time a person had come and by his looks, Gandhi can say that the difference between black and white. With a great anger, he left and brought 5 working staff with him. Then the people started teasing him to get out and they showed their racist nature towards him. As he purchased tickets at Durban station, said that I will not come out of the compartment very politely. Then the racists said I will call police automatically you will have to go!

Police have come, threw his belongings out and told him to go and sit back. The train started moving, his belongings were thrown at different places only a cover was there with him and he was moved to a room, where the temperature is too cool, no light, no people in the Pietermaritzburg station. He was unable to speak out, but his ideas were very fast. He thought should I fight? Or go back to the country!

He also thought that it's only a symptom of a disease, either he needs to take it from its roots (or) to quit. When he was brave enough, he wanted to go to Pretoria railway station. In the meantime, he sent the telegram to Abdullah and conveyed the matter. He came to know that it's not the mistake of the railway authority but the mistake of general manager. Then, the people over there apologized to him. And later a day passed, and he moved to Charles Town. At that time there were no trains between Johannesburg & Charles town. He had to go by horse cart. He found one horse card, then he was asked to sit along with the rider even though

he has the ticket. The officials over their asked him to sit on an old jute cover hear his legs because he needs to drag cigar.

He was discontented with the official and moved by his tight slap on is check. He adjusted and went forward and was happy to see Indians were the people sent by Abdullah. He was happy and had some hope. He explained the thing happened in the horse cart, they assured that it will not be done and the person who drove the horse cart will not come again.

Next day he moved to Johannesburg hotel. The manager said that there will be "no room" available. He recited the entire thing to Abdullah. Abdullah said, 'only for the food we are here, we are unnecessarily bearing the comments of race'. Meanwhile, he has a need to go to Pretoria. The station master has given him a ticket hastily and said of home guard come I cannot do anything. When he was travelling home, guard has come and said to go to the 3rd compartment. One white man said to let him sit here. I have no objection. Then home guard said, "go and sit beside a servant" and went. If Gandhiji is a statue then his carving of the statue asked him a question. He was also called "An Unwelcome visitor". From that incidence, Mohandas Karamchand Gandhi was bone as the Father of the Nation. Mahatma.

Finally, he made a speech, he thought walls as people, mirror as his opponent. He made the best speech on that day, has got applauded. He was asked to stay there plan their revolt against while every problem has become a reasoning solution for the very question. It had to path of Natal Indian Congress. He was regarded as Servants barrister. His path has become a strong way for struggling of the freedom movement of the country. Now he is a great icon for peace & struggle.

KONAKANCHI VISHNU PRIYA ID NO.160570026. B.A. I.A.S, 3RD YEAR.



THE ADROITNESS OF AN OLD MAN

The engine of a giant ship failed to start. The ship's owners tried one expert after another, but none of them could figure out how to fix the engine. Then, they brought in an old man who had been fixing ships since he was a youngster. He carried a large bag of tools with him always, and when he arrived, he immediately went to work. He inspected the engine very carefully from top to bottom. Two of the ship's owners were there, watching this man, hoping he would know what to do. After looking things over, the old man reached into his bag and pulled out a small hammer. He gently tapped something. He carefully put his hammer away. The engine was fixed! A week later, the owners received a bill from the old man for ten thousand dollars. The owners were stupefied. "What?!" the owners exclaimed. "He hardly did anything!" So, they wrote a note to the old man saying, "Please send us an itemized bill." The man sent a bill which was broke down into two moieties that read:

1) Tapping with a hammer: \$2.00 2) Knowing where to tap: \$9998.00

Effort is important but, knowing where to make an effort makes all the difference! **Mechanical**



Shubham Mohindru 160070392 Mechanical

The Subconscious Mind

There was a man who worked for the railroad. One day, he went inside the freezer compartment to do his routine work. The door was accidentally closed and he found himself trapped in the compartment. He shouted for help but no one could hear him since it was midnight. He tried to break down the door but he could not. As he laid down in the freezer compartment, he began to feel colder and colder. Then he began to feel weaker and weaker, and he wrote on the walls of the compartment, "I am feeling colder and colder; and I am getting weaker and weaker. I am dying, and these may be my last words".

In the morning when the other workers opened up the compartment they found him dead. The sad twist to the above story is that the freezing apparatus there had broken down a few days ago. The poor worker did not know about it and in his mind, the freezing apparatus was working perfectly. He felt cold, got weaker, and literally willed himself to die.

Our subconscious mind can be cheated. The subconscious mind can only accept and act on information passed to it by the conscious mind. It has no capacity to reject or decline any instruction or information passed to it by the conscious mind. In the case of the poor worker, he consciously thought that he was getting colder, weaker and dying and the sub-conscious mind accepted the above instructions and affected his physical body. That was how he willed himself to die.

Mohitha Lakshmi Veeramallu 160031456

THINKING ABOUT THINKING

People say thinking makes human beings different from other living being. It makes our lives more adventurous and special What we are today is a result of our thoughts yesterday. Often, we think about how we think. Even when we sleep our sub – conscious mind continuously thinks. Few studies even say that our thoughts are the base for our dreams. But most of us never observe how we think and what is the basis for our thoughts.

If we carefully start following our thoughts, we can observe that they are based on our past experiences which are based on our 'EMOTIONS'. They build up feelings within, which further develops thought process. At times we could not understand how we feel, we don't know what is happening with us and most importantly we don't know what to do next. A simple technique to overcome this problem is to analyse yourself. Start questioning what are the emotions than thoughts you feel. It may take time to practice and even sound absurd but once if you practice this you can know your mind.

Another important concern with thoughts is they are uncontrollable for most of us. At times to stop them we start doing something else which turns out to be addictions in long term. To control our thoughts, we should start controlling our emotions. We must notice a line drawn between controlling and restricting our thoughts. It doesn't mean that we should keep our brain empty and away from thoughts. It only means that we should have complete hold on how we think about things. Though this is a long-term process it gives us golden benefits. You may be quiet to look but still you can have thousands of thoughts screaming within you. So, let them flush out of your brain By

K.Amrutha (170570014) B.A-I.A.S



THOUGHT PIECES: THEISM AND ATHEISM

With or without a theistic influence, if someone wants to believe that there is a higher power, maybe we should let them.

If a man stranded in a desert believes that he will make it out in flesh and blood, why can't that belief be God?

If an old woman is counting her days but is certain that she's going to leave the world for a better place, can't that place be God?

If a dedicated housewife is relying on a notion that her family will come back home safe and sound, maybe that notion can be God?

If a festival can bring friends and family together, then why can't we celebrate it in the name of God?

Maybe the line is infinitesimal between Theists and Believers.

And yes, if we are worried about air pollution during Diwali and Water pollution during Ganesh Chaturthi, let's call ourselves 'Environmentalists', not 'Atheists'.

Maybe we should be going after the 'unreasonable practices' in the name of religion, not the 'Religion' on a whole.

After all, Atheism is simply a rejection of Theism. But if we want to claim that there is no God, then maybe we're just Agnostic.

Charitha Digala 150030238

YOU AND ME

When I search for you awake, you slip into my dreams.

When I close my eyes to find you, the sun rises, it seems

In this game of Hide-and-seek, I wonder if we're on different teams.

Well, a stroke Serendipity, must be working it's schemes

Charitha Digala 150030238

VASUDHAIVA KUTUMBAKAM

Vasudhaiva Kutumbakam", yes, this is an old-fashioned phrase. But the deeper you dig the topic better the person you will become. In a world full of people discriminating against each other by their caste, religion, race, region etc., The knowledge of Vasudhaiva Kutumbakam and its principles will educate and empower the society.

Vasudhaiva Kutumbakam is a Sanskrit word. a philosophy, that inculcates a harmony that the whole world is one family. The concept of Vasudhaiva Kutumbakam is an integral part of the Hindu Philosophy. The phrase Vasudhaiva Kutumbakam consists of several words, "Vasudha" meaning the earth, "Eva" meaning indeed and "Kutumbakam" meaning family. If the whole ocean is one, how then, a drop of that ocean is different from the ocean itself? If that drop is different from the ocean, how then, can it be ultimately dissolved in the ocean? The concept of Vasudhaiva Kutumbakam originates from Hitopadesha, a collection of Sanskrit fables. The main purpose of creating the Hitopadesha is to instruct young minds, the philosophy of life in an easy way, so that, they can grow into responsible adults.

It is a cosmic body, that began centuries back, that means, a group of the people, for the people and by the people. It is an outcome of Spirituality. It is believed that the earth is the garden of God and we are just the plants in it. Why argue, this region is mine and that is yours when in reality it is no ones. Basically, Vasudhaiva Kutumbakam suggests us, a borderless world. It looks upon the whole world as one's family. The key pillar of Vasudhaiva Kutumbakam is love and harmony, collaboration and mutual support, the same as in a family.

Well, some say this is a hoax but the concept of Vasudhaiva Kutumbakam is preached in all religions. That we are all one. Nobody has a right to ruin or harm any other living being in the name of religion. Rather, the right mantra is Be united, live united. There is only one caste, named manhood.

In the 21st century, many of our leaders have used the term Vasudhaiva Kutumbakam in international press meets and conferences to show the world our history, our prosperity and our unity. For instance, in 1989, Rajiv Gandhi cited Vasudhaiva Kutumbakam to challenge the concept of first, second and third worlds, revive the idea of "One World". In 2002, Atal Bihari Vajpayee, employed the phrase in a meeting, by national human rights institutions of the Asia Pacific Forum, to assert that "India's understanding and advocacy of human rights are as universal as they are ancient". In his first speech at the United Nations in 2014, Narendra Modi used the locution to reassert India's fading case for reform of the Security Council and lament on the inability of the world body to effectively deal with cross-border terrorism. Although it might be open to myriad interpretations. Vasudhaiva Kutumbakam has been used broadly. to convey India's ideal and liberal concepts of global norms and themes of globalization or global commons

The concept of Vasudhaiva Kutumbakam has stood in India in good stead. However, there are few people in this society who provokes others to involve in caste activities, communal riots and region-based fights. You are born with nothing and you will die with nothing. So, why do you create barriers among yourselves in the name of caste, religion and race? We all emanate from one supreme source to merge back to the same source. God created everyone as equals. Let's open our hearts and our arms to embrace and heal.

#SAYNOTOCASTE

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